



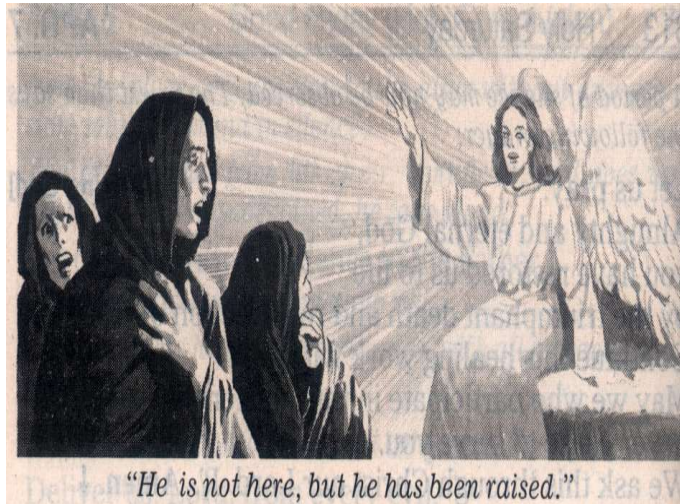
**ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH
JAKARTA, INDONESIA**

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EASTER VIGIL MASS

April 19, 2025

2:00 PM



**Part One : The Solemn beginning
of the Vigil**

P01

The service of light

Part Two : The Liturgy of the Word

P02

Part Three : Blessing of Baptismal Water

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Part Four : The Liturgy of the Eucharist

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The Choir Immortal

PART ONE : THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

The Blessing of the Fire and Preparation of the Candle

STAND

*All the lights in the church are put out
A large fire is prepared outside the Church*

[Keeping the Lord's Paschal Solemnity]

Dear brethren (brothers and sisters),
on this most sacred night,
in which our Lord Jesus Christ passed over from death to life,
the Church calls upon her sons and daughters,
scattered throughout the world,
to come together to watch and pray.
If we keep the memorial
of the Lord's paschal solemnity in this way,
listening to his word and celebrating his mysteries,
then we shall have the sure hope
of sharing his triumph over death
and living with him in God.

Then the Priest blesses the fire, saying with hands extended:

Let us pray.

[Fire of God's Glory]

O God, who through your Son
bestowed upon the faithful the fire of your glory,
sanctify ✠ this new fire, we pray,
and grant that,
by these paschal celebrations,
we may be so inflamed with heavenly desires,
that with minds made pure
we may attain festivities of unending splendor.
Through Christ our Lord. **R. Amen.**

After the blessing of the new fire, one of the ministers brings the paschal candle to the celebrant, who cuts a cross in the candle with a stylus. Then he traces the Greek letter alpha above the cross, the letter omega below, and the four numerals of the current year between the arms of the cross. Meanwhile he says:

Preparation of the Candle

1. Christ yesterday and today (*Traces the vertical arm of the cross*);
2. The Beginning and the End, (*The horizontal arm*);
3. The Alpha, (*alpha, above the cross*);
4. and the Omega; (*omega, below the cross*);
5. all time belongs to him, (*1st number-2*);
6. and all the ages (*2nd number-upper right = 0*);
7. to him be glory and power (*3rd number-lower left corner = 2*);
8. through every age for ever. **Amen.** (*last number = 5*).

	Λ
2	0
2	5
	Ω

Priest insert five grains of incense in the candle in the form of a cross, meanwhile saying:

- | | |
|---------------------------------|-------|
| 1. By his holy | 1 |
| 2. and glorious wounds | 4 2 5 |
| 3. may Christ the Lord | 3 |
| 4. guard us | |
| 5. and protect us. Amen. | |

The priest lights the paschal candle from the new fire, saying

May the light of Christ rising in glory,
dispel the darkness of our hearts and minds.

Procession

STAND

When the candle has been lit, one of the ministers takes burning coals from the fire and places them in the thurible, and the Priest puts incense into it. At the door of the church, the priest takes the Easter candle, lifts it high, and sings:

V. The Light of Christ.

All. **Thanks be to God.**

Lighting all candles

The Priest lights his candle from the flame of the paschal candle.
Then all enter the church, led by the Priest with the Easter candle. If incense is used, the thurifer goes before the Deacon.

Priest moves forward to the middle of the church, lifts the candle high and sings a second time:

V. The Light of Christ.

All. **Thanks be to God.**

From the flame of the paschal candle and continue in procession.
When the Priest arrives before the altar, he stands facing the people, raises up the candle and sings a third time:

V. The Light of Christ.

All. **Thanks be to God.**

The paschal candle is placed on the large candlestand.
Then the lights are lit throughout the Church except for the altar candles.

The Easter Proclamation : Exsultet

The Easter Proclamation is sung.

All stand and hold lighted candles.

To Reference Song Sheet

PART TWO : THE LITURGY OF THE WORD

After The Easter proclamation, the candles are put aside and all sit down. The priest speaks to the people;

SIT

[Listen with Quiet Hearts]

Dear brethren (brothers and sisters),
now that we have begun our solemn Vigil,

let us listen with quiet hearts to the Word of God.

Let us meditate on how God in times past saved his people

and in these, the last days, has sent us his Son as our Redeemer.

Let us pray that our God may complete this paschal work of salvation
by the fullness of redemption.

First Reading

Genesis 1:1-2:2

[God Our Creator]

God created the world and all that is in it.

A reading from the book of Genesis

► In the beginning when God created the heavens and the earth. ◀
► God said, "Let us make man in our image, after our likeness. Let them have

dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."

God created man in his image;
in the divine image he created him;
male and female he created them.

God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good.

The word of the Lord.

R/ Thanks be to God.

The choir takes up the Responsorial Psalm immediately.

Responsorial Psalm

Ps 33

[The Lord's Goodness]

R./ The earth is full of the goodness of the Lord.

Upright is the word of the Lord,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the Lord the earth is full. **(R.)**

By the word of the Lord the heavens were made;
by the breath of his mouth all their host.

He gathers the waters of the sea as in a flask;
in cellars he confines the deep. **(R.)**

Blessed the nation whose God is the Lord,
the people he has chosen for his own inheritance.
From heaven the Lord looks down;
he sees all mankind. **(R.)**

Our soul waits for the Lord,
who is our help and our shield.

May your kindness, O Lord, be upon us
who have put our hope in you. **(R.)**

Prayer **[Eternal Joys]**

O God, who wonderfully created human nature
and still more wonderfully redeemed it,
grant us, we pray, to set our minds against the enticements of sin,
that we may merit to attain eternal joys.
Through Christ our Lord.

R/Amen.

Second Reading *Ex 14:15 - 15:1* **[Exodus]**

Moses leads the Israelites out of Egypt. He opens a path of escape through the Red Sea. God protects his people. Through the waters of Baptism, human beings are freed from sin.

A reading from the Book of Exodus

The Lord said to Moses, “Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and his chariots and charioteers.”

The angel of God, who had been leading Israel’s camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the Lord swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh’s horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the Lord cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he also clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the Lord was fighting for them against the Egyptians.

Then the Lord told Moses, “Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers.” So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the Lord hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh’s whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the Lord saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power

that the Lord had shown against the Egyptians, they feared the Lord and believe in him and his servant Moses.

Then Moses and the Israelites sang this song to the Lord: I will sing to the Lord, for he is gloriously triumphant; horse and chariot he has cast into the sea.

The word of the Lord.

R/ Thanks be to God.

The choir takes up the Responsorial Psalm immediately

Responsorial Psalm *Ex 15* **[God the Savior]**

R./ Let us sing to the Lord; he has covered himself in glory

I will sing to the Lord, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

My strength and my courage is the Lord,
and he has been my savior.

He is my God, I praise him;
the God of my father, I extol him. **(R)**

The Lord is a warrior,
Lord is his name!

Pharaoh’s chariots and army he hurled into the sea;
the elite of his officers were submerged into the Red Sea. **(R)**

The flood waters covered them,
they sank into the depths like a stone.

Your right hand, O Lord, magnificent in power,
your right hand, O Lord, has shattered the enemy. **(R)**

You brought in the people you redeemed
and planted them on the mountain of your inheritance
the place where you made your seat, O Lord,
the sanctuary, O Lord, which your hands established.
The Lord shall reign forever and ever. **(R)**

Prayer **[Children of Abraham]**

Let us pray.

O God, whose ancient wonders
remain undimmed in splendor even in our day,
for what you once bestowed on a single people,
freeing them from Pharaoh’s persecution
by the power of your right hand,
now you bring about as the salvation of the nations
through the waters of rebirth,
grant, we pray, that the whole world
may become children of Abraham
and inherit the dignity of Israel’s birthright.
Through Christ our Lord.

R/Amen.

Third Reading Ez 36:16-17a, 18-28 **[God's People]**

I shall sprinkle clean water upon you and I shall give you a new heart.

A reading from the Book of the Prophet Ezekiel

The word of the Lord came to me, saying:

Son of man, when the house of Israel lived in their land,
they defiled it by their conduct and deeds.

Therefore I poured out my fury upon them
because of the blood that they poured out on the ground,
and because they defiled it with idols.

I scattered them among the nations,
dispersing them over foreign lands;
according to their conduct and deed I judged them.

But when they came among the nations wherever they came,
they served to profane my holy name,
because it was said of them: "These are the people of the Lord,
yet they had to leave their land."

So I have relented because of my holy name
which the house of Israel profaned
among the nations where they came.

Therefore say to the house of Israel: Thus says the Lord God:

Not for your sakes did I act, house of Israel,
but for the sake of my holy name,
which you profaned among the nations to which you came.

I will prove the holiness of my great name, profaned among the nations,
in whose midst you have profaned it.

Thus the nations shall know that I am the Lord, says the Lord God,
when in their sight I prove my holiness through you.

For I will take you away from among the nations,
gather you from all the foreign lands,
and bring you back to your own land.

I will sprinkle clean water upon you
to cleanse you from all your impurities,
and from all your idols I will cleanse you.

I will give you a new heart and place a new spirit within you,
taking from your bodies your stony hearts
and giving you natural hearts.

I will put my spirit within you and make you live by my statutes,
careful to observe my decrees.

You shall live in the land I gave you fathers;
you shall be my people, and I will be your God.

The word of the Lord.

R/ Thanks be to God.

The choir takes up the Responsorial Psalm immediately.

Responsorial Psalm Ps 51 **[A Clean Heart]**

R./ Create a clean heart in me, O God.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me. **(R)**

Give me back the joy of your salvation,
and a willing spirit sustain in me.
I will teach transgressors your ways,
and sinners shall return to you. **(R)**

For you are not pleased with sacrifices;
should I offer a holocaust, you would not accept it.
My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, you will not spurn. **(R.)**

Prayer **[Confirm Our Hope]**

O God, who by the pages of both Testaments
instruct and prepare us to celebrate the Paschal Mystery,
grant that we may comprehend your mercy,
so that the gifts we receive from you this night
may confirm our hope of the gifts to come.

Through Christ our Lord. **R. Amen.**

Altar candles are lighted.

After the last reading from the Old Testament with its responsory and prayer, the altar candles are lighted, and the priest in tones the GLORIA, which is taken up by all present. The church bells are rung, according to local custom.

At the end of the GLORIA, the priest sings or says the opening prayer in the usual way.

Collect

[Renewed in Body and Mind]

STAND

Lets us pray.

O God, who make this most sacred night radiant
with the glory of the Lord's Resurrection,
stir up in your Church a spirit of adoption,
so that, renewed in body and mind,
we may render you undivided service.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Epistle Roman 6:3-11 **[Alive in Christ]**

SIT

By Baptism the Christian is not merely identified with the dying Christ, who has won a victory over sin, but is introduced into the very act by which Christ died to sin.

A reading from the letter of St Paul to the Romans.

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The word of the Lord.

R/ Thanks be to God.

After the Epistle has been read, all rise, the priest solemnly intones the Alleluia three times, raising his voice by a step each time, with all repeating it.

Responsorial Psalm Ps 118

[God's Mercy]

STAND

R/. Alleluia, alleluia, alleluia!

Give thanks to the Lord, for he is good,
for his mercy endures forever.

Let the house of Israel say,
"His mercy endures forever." **(R.)**

The right hand of the Lord has struck with power;
the right hand of the Lord is exalted.

I shall not die, but live,
and declare the works of the Lord. **(R.)**

The stone which the builders rejected
has become the cornerstone.

By the Lord has this been done;
it is wonderful in our eyes. **(R.)**

Incenses may be used at the gospel, Gospel lights are not carried.

Gospel <C

Lk 24:1-12

[The Resurrection]

Christ has died, Christ has risen, Christ will come again! God's mercy brings us forgiveness and salvation.

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Luke.

R/ Glory to you Lord

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and

announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like some nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

The Gospel of the Lord.

R/ Praise to you Lord Jesus Christ.

Homily

SIT

A brief homily follows the gospel, and then the priest blesses the baptismal water.

PART THREE : BLESSING OF BAPTISMAL WATER

[Grace-Filled Water]

The Priest then says the following prayer with hands extended:

O God, who by invisible power
accomplish a wondrous effect
through sacramental signs
and who in many ways have prepared water,
your creation,
to show forth the grace of Baptism;

O God, whose Spirit
in the first moments of the world's creation
hovered over the waters,
so that the very substance of water
would even then take to itself the power to sanctify;

O God, who by the outpouring of the flood
foreshadowed regeneration,
so that from the mystery of one and the same element of water
would come an end to vice and a beginning of virtue;

O God, who caused the children of Abraham
to pass dry-shod through the Red Sea,
so that the chosen people,
set free from slavery to Pharaoh,
would prefigure the people of the baptized;

O God, whose Son,
baptized by John in the waters of the Jordan,
was anointed with the Holy Spirit,
and, as he hung upon the Cross,
gave forth water from his side along with blood,
and after his Resurrection, commanded his disciples:
"Go forth, teach all nations, baptizing them
in the name of the Father and of the Son and of the Holy Spirit,"
look now, we pray, upon the face of your Church
and graciously unseal for her the fountain of Baptism.

May this water receive by the Holy Spirit
the grace of your Only Begotten Son,
so that human nature, created in your image and washed clean through the
Sacrament of Baptism
from all the squalor of the life of old,
may be found worthy to rise to the life of newborn children
through water and the Holy Spirit.

And, if appropriate, lowering the paschal candle into the water either once or three times, he contionues:

May the power of the Holy Spirit,
O Lord, we pray,
come down through your Son
into the fullness of this font,

and, holding the candle in the water, he contionues:

so that all who have been buried with Christ
by Baptism into death
may rise again to life with him.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
R/ Amen.

Then the candle is lifted out of the water, as the people acclaim:

**Spring of water, bless the Lord;
praise and exalt him above all for ever.**

Lighting all candles.

RENEWAL OF BAPTISMAL PROMISES

STAND

All present stand with lighted candles and renew their baptismal profession of faith.

The priest speaks to the people in these or similar words:

[Call to Renewal]

Dear brethren (brothers and sisters),
through the Paschal Mystery
we have been buried with Christ in Baptism,
so that we may walk with him to a newness of life.
And so, now that our Lenten observance is concluded,
let us renew the promises of Holy Baptism
by which we once renounced Satan and his works,
and promised to serve God
in the holy Catholic Church.
And so I ask you:

RENUNCIATION OF SIN

Priest : Do you renounce Satan?
All : **I do.**

Priest : And all his works?
All : **I do.**

Priest : And all his empty show?
All : **I do.**

Profession Of Faith.

[I Believe]

STAND

Then the priest continues:

Priest : Do you believe in God, the Father almighty,
Creator of heaven and earth?
All : **I do.**

Priest : Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead,
and is seated at the right hand of the Father?
All : **I do.**

Priest : Do you believe in the Holy Spirit,
the holy Catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting?
All : **I do.**

And the Priest concludes:

And may almighty God, the Father of our Lord Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus Our Lord,
for eternal life.
All: Amen

Sprinkling with Baptismal Water

[Water of Life]

STAND

The Priest sprinkles all the people with the blessed baptismal water, while all sing the following song or any other that is baptismal in character.

**I saw water flowing from the Temple,
from its right-hand side, alleluia;
and all to whom this water came were saved
and shall say: Alleluia, alleluia.**

Offertory Hymn

SIT

Offertory family brings up the offerings.

PART FOUR : THE LITURGY OF THE EUCHARIST

The Liturgy of the Eucharist

*The priest goes to the altar and begins the liturgy of the eucharist in the usual way.
It is fitting that the bread and wine be brought forward by the newly baptised.*

Preparation of the Bread

Blessed are you, Lord God of all creation,
for through your goodness
we have received the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through
your goodness we have received the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All : Blessed be God for ever.

INVITATION TO PRAYER

[God's Saving Work]

STAND

Priest : Pray, brethren, that my sacrifice and yours
may be acceptable to God,
the Almighty Father.

People : **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

Prayer over the Offering

[God's Saving Work]

STAND

Accept, we ask, O Lord,
the prayers of your people
with the sacrificial offerings,
that what has begun in the paschal mysteries
may, by the working of your power,
bring us to the healing of eternity.
Through Christ our Lord.
R/Amen.

Preface I of Easter I

STAND

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but on this night above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim: **Holy, holy, holy ...**

Eucharistic Prayer No. 3

KNEEL

Praise to the Father

You are indeed Holy, O Lord, and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Invocation of the Holy Spirit

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

The Lord's Supper

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

***Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.***

In a similar way, when supper was ended, he took the chalice,
and giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:

***Take this, all of you, and drink from it,
for this is the chalice of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.***

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : *When we eat this Bread
and drink this Cup,
we proclaim your Death, O Lord,
until you come again.*

The Memorial Prayer

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,

Invocation of the Holy Spirit

Grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

Intercessions: In Communion with the Saints

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especialy with the most Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse, with your blessed Apostles
and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint)
and with all the Saints, on whose constant intercession
in your presence we rely for unfailling help.

For the Church

May this Sacrifice of our reconciliation, we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant N, our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.
Listen graciously to the prayers of this family, whom you have summoned
before you: in your compassion, O merciful Father, gather to yourself
all your children scattered throughout the world.

For the Departed Souls

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,

give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good ✠.

Concluding Doxology

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,
for ever, and ever.

The Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:

For the kingdom, the power, and the glory
are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you; look not on our sins,
but on the faith of your Church, and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.

People : **Amen**

Priest : The peace of the Lord be with you always

People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace.

Breaking of the Bread

Lamb of God, you take away the sins of the world:

Lamb of God, you take away the sins of the world:

Lamb of God, you take away the sins of the world:

Have mercy on us.

Have mercy on us.

Grant us peace.

Reception of Communion

Priest : Behold the Lamb of God, behold him
who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

People : ***Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.***

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Prayer after Communion [One in Mind and Heart]

Pour out on us, O Lord, the Spirit of your love,
and in your kindness make those you have nourished
by this paschal Sacrament
one in mind and heart.
Through Christ our Lord.
Amen.

General Announcements

SOLEMN BLESSING [God's Blessing]

May almighty God bless you
through today's Easter Solemnity
and, in his compassion
defend you from every assault of sin.

R/ Amen.

And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.

R/ Amen.

Now that the days of the Lord's Passion have drawn to a close,
may you who celebrate the gladness of the Paschal Feast
come with Christ's help, and exulting in spirit,
to those feasts that are celebrate in eternal joy.

R/ Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

R/ Amen.

Go in peace, alleluia, alleluia.

R/. Thanks be to God, alleluia, alleluia.

This practice is observed throughout the Octave of Easter.